



**Winston H. Hickox**  
*Secretary for  
Environmental  
Protection*

# **California Regional Water Quality Control Board**

## **North Coast Region**

### **William R. Massey, Chair**



**Gray Davis**  
*Governor*

Internet Address: <http://www.swrcb.ca.gov/rwqcb1/>  
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Original mailout date: March 6, 2003  
Addendum mailout date: March 12, 2003

## **ADDENDUM TO THE NOTICE OF PUBLIC MEETING/HEARING**

9:00 a.m., Thursday, March 27, 2003

**Regional Water Quality Control Board  
5550 Skylane Blvd., Suite A  
Santa Rosa**

## **AGENDA**

For questions regarding this agenda, please call Jean Lockett at (707) 576-2307 or by FAX at (707) 523-0135. This notice and associated staff reports can be accessed electronically through our internet address: <http://www.swrcb.ca.gov/rwqcb1/> (note: agenda items should be available electronically on March 14, 2003).

The following item has been added to our March 27, 2003 Board Meeting/Hearing:

- 19a. Resolution Establishing a Priority List for State Revolving Fund (SRF) Loans for FY 2003-04 (*William Winchester*)

***California Environmental Protection Agency***

*Recycled Paper*

